## DEPARTMENT OF BUDGET AND MANAGEMENT NATIONAL CAPITAL REGION Annual Procurement Plan for FY 2015 (REVISED)

| Code<br>(PAP) |                                                                                                                                                                                                                    | PMO/<br>End-<br>User | Mode of<br>Procu-<br>rement | -                               | 1                   | Schedule for Each Procurement Activity |          |                         |                       |       |                       |         |                   |                             |                                                                                          |                       |     |                | Estimated Budget (PhP)                                         |                                                                                                                         |  |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------|---------------------------------|---------------------|----------------------------------------|----------|-------------------------|-----------------------|-------|-----------------------|---------|-------------------|-----------------------------|------------------------------------------------------------------------------------------|-----------------------|-----|----------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--|
|               |                                                                                                                                                                                                                    |                      |                             | Pre-<br>Proc<br>Con-<br>ference | Ads/Post<br>of IAEB | Con-                                   |          | Sub/O<br>pen of<br>Bids | Bid<br>Evalua<br>tion | Qua   | Notice<br>of<br>Award | Signing |                   | Delivery/<br>Completi<br>on | ptanc<br>e/                                                                              | Source<br>of<br>Funds | PS  | MOOE           | lget (PhP) Remarks<br>CO (Brief Descriptic<br>of Program/Proje |                                                                                                                         |  |
|               | plies and Materia                                                                                                                                                                                                  | als                  | 1                           | (1997) V                        |                     |                                        |          | -                       |                       |       |                       |         |                   |                             | Turno                                                                                    |                       | _   | all the second | A STALLAS                                                      |                                                                                                                         |  |
|               | Office Supplies       Admin       NP-Agency         Other Supplies       Admin       NP-Agency         Materials       Division       to Agency    To be procured as the need arises by the Administrative Service |                      |                             |                                 |                     |                                        |          |                         |                       |       | GoP                   |         | 400,000<br>20,000 |                             | Common use office<br>supplies and janitorial<br>supplies available at<br>the Procurement |                       |     |                |                                                                |                                                                                                                         |  |
|               |                                                                                                                                                                                                                    |                      |                             |                                 | 1220                |                                        | -        | 1.                      | 12.                   |       |                       |         |                   |                             |                                                                                          |                       | 17. |                |                                                                | Services                                                                                                                |  |
| B. Equi       | pment                                                                                                                                                                                                              |                      |                             | -                               |                     |                                        | 1        |                         |                       |       |                       |         |                   | Part In                     | 194                                                                                      |                       |     |                |                                                                |                                                                                                                         |  |
| E             | Machinery &<br>Equip't                                                                                                                                                                                             | Admin<br>Division    | NP-Agency<br>to Agency      | 2 - N                           |                     | De                                     | elegated | to the A                | Administr             | ative | Service               |         |                   | December                    |                                                                                          | GoP                   |     |                | 363,000                                                        | Communication/ICT                                                                                                       |  |
|               | Furniture,<br>Fixture & Books                                                                                                                                                                                      |                      |                             |                                 |                     | De                                     | elegated | to the A                | Administr             | ative | Service               |         |                   | December                    |                                                                                          | GoP                   |     |                | 1,346,000                                                      | Eqpt<br>Office/executive<br>desks and chairs,<br>conference tables<br>and chairs, file<br>racks/shelves,<br>blinds, etc |  |
| repared       | by:                                                                                                                                                                                                                |                      |                             |                                 |                     |                                        |          | Lung T                  |                       |       | nmendeo               |         |                   | GRAND TO                    | TAL =                                                                                    |                       | -   | 420,000        | 1,709,000                                                      |                                                                                                                         |  |

LOVELLE C. SAGUID Member, BAC Secretariat

CARMENCITA S. MARASIGAN Head, BAC Secretariat

NILA A. BERBIE Chairperson, DBM-NCR BAC.

APPROVED DISAPPROVED RUBY R ESTEBAN Regional Director

Department of Budget and Management ADIA DEC - 2 2015 Corporate Planning & Reforms Service BY: \_